



# 2005 SEA URCHIN CATCH REPORT

COMMONWEALTH OF MASSACHUSETTS  
DIVISION OF MARINE FISHERIES  
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153



CATCH REPORT DUE DATE: JANUARY 31, 2006

PRINT IN INK ONLY

PLEASE REFER TO INSTRUCTIONS WHILE COMPLETING THIS REPORT

## IDENTIFICATION:

DMF ID: \_\_\_\_\_

Permit No: \_\_\_\_\_

Name as it appears on  
permit application: \_\_\_\_\_

(Last)

(First)

(MI)

Address: \_\_\_\_\_

(No.)

(Street)

(City/Town)

(Zip Code)

Telephone Number: \_\_\_\_\_

Email: \_\_\_\_\_

## PERMIT INFORMATION:

- A. If you **DID NOT CATCH** sea urchins during 2005, check the box ☐ and sign your name and date at the bottom of this page and return this report to the Division.
- B. If you **DID CATCH** sea urchins during 2005, complete **BOTH SIDES** of this report as completely and accurately as possible. All sea urchins taken under this license should be reported on this report, even if taken incidentally, unless reported on another report via a partnership.
- C. Do you have a coastal lobster permit? \_\_\_\_\_ YES NO  
If you answered Yes, answer F 1 & 2. If no, continue to next section.
1. Do you fish for lobster at the same time as sea urchins? \_\_\_\_\_ YES NO
2. Do you consider your sea urchin catch incidental to your lobster fishing activities? \_\_\_\_\_ YES NO

**\*\* If you fished in conjunction with another permit holder in 2005, please report your catch and effort information separately \*\***

## PORT(S) OF LANDING:

Indicate the port(s) where  
you landed your catch. If you  
landed your catch in more  
than one port, estimate the  
percent of sea urchins landed  
at each port listed.

	<u>PORT NAME</u>	<u>PERCENT</u>
1.	_____	_____%
2.	_____	_____%
3.	_____	_____%

SIGNATURE: \_\_\_\_\_

Date: \_\_\_\_\_

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

**PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SEA URCHINS IN 2005**

## 2

Indicate the dealer(s) you sold your catch to. If you sold your catch to more than one dealer, estimate the percent sold to each dealer. **If you sold your catch retail, be sure to indicate yourself as a dealer.**

<u>DEALER NAME</u>	<u>DEALER PERMIT #</u>	<u>PERCENT</u>
1. _____	_____	_____%
2. _____	_____	_____%
3. _____	_____	_____%
4. _____	_____	_____%
5. _____	_____	_____%

Fill in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the harvest table.

METHOD →	DIVING			DREDGE		
MONTH	POUNDS HARVESTED	TOTAL TRIPS	AVG HOURS BOT'M TIME/ TRIP	POUNDS HARVESTED	TOTAL TRIPS	AVG HOURS TOWING/ TRIP
JAN						
FEB						
MAR						
APR						
MAY						
JUN						
JUL						
AUG						
SEP						
OCT						
NOV						
DEC						

List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STATICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. Examples are marked by an **asterisk (\*)**.

----- PERCENT -----

[illegible]